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1. Paul was able to distinguish between _____ made in the image of God and the _____ they held. (p.146 | k.2502)

2. In our day of true-for-you-but-not-for-me _____, many assume that if you don't accept their _____, you don't accept them. (p.147 | k.2503)

3. Paul made an effort to build on what his _____ already knew and embraced. Likewise, we too should look for ways to talk about the unknown God in contemporary _____. (p.147 | k.2513)

4. Many of us think of evangelizing and defending the Christian faith primarily as an _____ rather than a _____. A one-size-fits-all approach may actually create _____ rather than build bridges; we should consider more carefully the most appropriate entry points for the gospel by better understanding our _____. (p.150 | k.2570)

5. We can be those who, through _____ and _____, put a pebble in the spiritual shoes of our secular-minded friends to help them recognize inconsistencies in their _____ of life and become uncomfortable with that way of thinking and then consider the Christian faith to be a _____ alternative. (p.153 | k.2667)

6. What are the various levels of engagement that evangelism and defending the faith may take? How are we to approach this engagement? (p.153 | k.2679)





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7. What are some of the ideas the authors offer for creating opportunities to reach out to unbelievers and seekers? Can you name some of your own ideas? *(p.153-154 | k.2674)*

8. According to the authors, what builds credibility with others? *(p.154 | k.2702)*

9. What are some of the forms of idolotry in our world today? *(p.157 | k.2748)*



The Gospel in the Marketplace of Ideas
Paul's Mars Hill Experience for Our Pluralistic World

by Paul Copan & Kenneth D. Litwalk