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1. We must understand our own setting in order to communicate the good news of Jesus _____ and _____. *(p.36 | k.505)*

2. How does studying Paul’s speech in Athens serve as a model for Christians? *(p.37 | k.520)*

3. Paul used _____ tools at his disposal, all the while setting his speech within a solidly _____ framework. *(p.39 | k.562)*

4. What four types of bridges can the Christian use to reinforce the gospel and a biblical outlook? *(p.39 | k.570)*

5. “...many naturalists themselves acknowledge that their worldview lacks the robust resources to account for _____, objective _____ values, _____, _____, _____ and so on.” *(p.40 | k.589)*

6. Name two early apologists who were good examples of the Christian use of philosophy. *(p.42 | k.667)*

7. Name two early church fathers who opposed the use of philosophy. *(p.43 | k.684)*

8. C. S. Lewis said that we need good _____, if for no other reason than that _____ philosophy should be answered. *(p.45 | k.735)*





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9. What types of scientific bridges do the authors mention in this chapter? (p.46 | k.751)

10. What four key historical facts, which are accepted by the majority of historians, make a strong case for the resurrection of Jesus? (p.47 | k.766)

11. Briefly describe the view of relativism. (p.49 | k.816)

12. Briefly summarize the view of postmodernism. (p.50 | k.819)

13. _____ is a philosophy of life is centered on feelings or _____, entirely or partially eclipsing _____ from consideration. (p.52 | k.869)

14. Religious _____ maintains that there are many different paths to salvation or spiritual liberation, not just _____. (p.55 | k.931)



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15. Describe religious syncretism. (p.56 | k.943)

16. One helpful definition of a _____ is that it is “an _____ of the basic beliefs embedded in a shared grand story that are rooted in a _____ commitment and that give shape and direction to the whole of our individual and corporate lives. (p.58 | k.971)

17. What “fair-minded, working definition of science” do the authors provide? (p.61 | k.1039)

18. Explain the views of naturalism and scientism, noting their differences. (p.60-62 | k.1000-1063)



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