



1. What is the “minimal facts” approach for the deity of Christ as championed by Gary Habermas and Royce Gruenler? (p.476 | k.5199)
  
  
  
  
  
  
  
  
  
  
2. A \_\_\_\_\_ view of Jesus was not \_\_\_\_\_ by the later church but is rooted in the \_\_\_\_\_ of Jesus himself, even given an overly restrictive principle for authenticity. (p.476 | k.5203)
  
  
  
  
  
  
  
  
  
  
3. Why does Groothuis prefer to “let the fuller story speak” rather than “cut to the bone” to understand Jesus? (p.476 | k.5204)
  
  
  
  
  
  
  
  
  
  
4. Why is the virginal conception of Jesus a significant aspect of his uniqueness? (p.477 | k.5212)
  
  
  
  
  
  
  
  
  
  
5. How is Jesus' supernatural conception radically dissimilar to supernatural stories of the Buddha's birth? (p.479 | k.5227)
  
  
  
  
  
  
  
  
  
  
6. What does the name *Jesus* mean? (p.479 | k.5231)
  
  
  
  
  
  
  
  
  
  
7. What is the meaning of the word *Christ*? (p.479 | k.5233)





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8. Jesus is consistently presented as a \_\_\_\_\_ of those ensnared in the formidable powers of darkness, especially through his \_\_\_\_\_ and his death on the cross and subsequent \_\_\_\_\_. (p.480 | k.5246)

9. During his public ministry Jesus was hailed by many as a master \_\_\_\_\_. (p.480 | k.5247)

10. How did Pascal describe the genius of Jesus' teaching? (p.482 | k.5261)

11. Briefly describe Jesus' worldview in the following areas: (pp.483-484 | k.5263)

1. *Jesus' view on God:*

2. *Jesus' view of Humanity:*

3. *Jesus' view of Ethics:*



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- 12. What is one reason why the record of Jesus as a miracle worker wasn't an invention?** *(p.484 | k.5290)*
- 13. What was one of Jesus' most spectacular displays of authority?** *(p.485 | k.5300)*
- 14. In what scripture does the apostle Peter connect Jesus' healings with his power over the devil?**  
*(p.486 | k.5317)*
- 15. What sorts of people did Jesus interact with, and why was this significant?** *(p.487 | k.5322)*
- 16. When Jesus makes reference to "sitting on his throne" and rendering final \_\_\_\_\_ he is indirectly claiming \_\_\_\_\_, since these prerogatives belong only to \_\_\_\_\_ according to the Jewish Scriptures.** *(p.489 | k.5353)*
- 17. List three actions by Jesus that point to his authority.** *(pp.487-489 | k.5330)*
- 18. What particular word did Jesus use that points to his sense of authority, sincerity and certainty?**  
*(p.490 | k.5356)*





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**19. Give two scriptures that point to Jesus' unique knowledge of God.** *(pp.490-491 | k.5363)*

**20. What are the seven "I am" statements by Jesus?** *(p.492 | k.5386)*

1.

2.

3.

4.

5.

6.

7.

**21. Give two instances of Jesus receiving worship.** *(p.493 | k.5402)*

**22. What was Jesus' most frequent title used to refer to himself? Why is it significant?** *(p.494 | k.5412)*





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23. Jesus faced his \_\_\_\_\_ not as an accident or a mistake, but as a \_\_\_\_\_ part of his mission. (p.495 | k.5421)

24. There would be no Christianity without his \_\_\_\_\_, which is \_\_\_\_\_ to the entire New Testament. (p.498 | k.5458)

25. What is the significance of the way John uses the word *logos* in his Gospel? (p.499 | k.5465)

26. What three categories does the author use to classify leaders of other religions? (p.500 | k.5484)

1.

2.

3.

27. Whether a religious leader is considered a \_\_\_\_\_, \_\_\_\_\_ or \_\_\_\_\_, his (or her) status differs \_\_\_\_\_ from what is ascribed to Jesus in the Bible. (p. 502 | k.5510)

28. On what basis can we argue for the divine inspiration of both the Old and New Testaments? (p. 503 | k.5519)





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**29. What does the concept of inspiration mean?** (*p.504 | k.5522*)

**30. Write out the author's argument from Jesus to the inspiration and authority of the Bible:** (*p.506 | k.5541*)

1.

2.

3.

4.

**31. Why is this argument *not* circular?** (*p.506 | k.5547*)





## ***YOUR OWN WORDS***

**32. What impresses you about the claims, credentials and achievements of Jesus?**

**33. How would you communicate about the person of Jesus to a friend?**

**34. How did this chapter help you to understand Jesus more?**

