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1. Does our dislike of the idea of hell change anything about its reality? Why or why not? *(p.159 | k.1488)*

2. The point of Christianity is not to avoid _____, but to enjoy the _____ of _____ now and forevermore. *(p.159 | k.1492)*

3. Who spoke the most about hell? *(p.160 | k.1494)*

4. What three vivid images did Jesus use when speaking about hell? *(p.160 | k.1498)*

1.

2.

3.

5. Jesus thought hell was too _____ to leave _____. *(p.160 | k.1500)*

6. What is the goal of hyperbole? *(p.161 | k.1508)*

7. What does fire speak of? *(p.162 | k.1518)*

8. What does darkness speak of? *(p.162 | k.1519)*





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9. According to Tim Keller, “Since we were originally created for God's immediate _____, only before his face will we thrive, flourish, and achieve our highest potential.... To lose his _____ totally, that would be hell—the loss of our capability for giving or receiving _____ or _____.” (p.163 | k.1526)

10. Jesus taught on hell not just to _____, but also to _____ his audience from a certain way of life. (p.163 | k.1528)

11. Hell is the _____ of God's decision to create humans in his image with _____.

12. What two scriptural reasons do we have to believe that children will not be in hell? (p.166 | k.1564)

1.

2.

13. According to J.I. Packer, what is “the final proof that God is a perfect moral being, not indifferent to questions of right and wrong”? (p.167 | k.1577)





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YOUR OWN WORDS

14. Why do you think people are uncomfortable when talking about hell?

15. How do you respond to the statement that “God is torturing people in hell forever.”?

16. How do you respond to someone who suggests that children are in hell?





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17. How would you explain the reasonableness of God's wrath?

18. What is the significance of the life of Jesus (and what he went through) to the discussion of hell?

